2025 RECRUITMENT SCHEDULE

| DATES / TIMES | EVENT | EVENTS LOCATIONS |
|--|---|--|
| KY Fire Commission CPAT Schedule February 11-12: Burlington March 11-12: Louisville April 8-9: Paris May 13-14: Burlington June 10-11: Louisville | CPAT TEST – MUST PRE-REGISTER Select below link for KY Fire Commission 2025 CPAT schedule <u>CPAT Testing Schedule (kctcs.edu)</u> Contact Rick Larkins to register (859) 753-7282 | |
| Applications open: Feb 14 th | Applications deadline: May 31st | |
| Thursday, March 27 5:00 – 7:00 p.m. | BGFD OPEN HOUSE – <u>for Applicants</u> Station # 1 – 701 E 7 th Avenue, BG KY 42101 | |
| Saturday, May 10 – CPAT (BG, KY) | CPAT TEST – MUST PRE-REGISTER EMS HQ – 210 East 3rd Avenue - Bowling Green, KY 42101 Contact Tiara Britt to register (270) 393-3667 | |
| Tuesday, May 13 5:00 – 7:00 p.m. | BGFD OPEN HOUSE – <u>for Applicants</u> Station # 7 – 385 Lovers Lane, BG KY 42103 | |
| Friday, May 31 | Application deadline – (no extensions/exceptions) | |
| Thursday, June 12th, 2025 4:30 p.m. – 5:00 p.m. Registration 5:00 – 7:30 p.m. Testing | WRITTEN TESTING | Sloan Convention Center 1021 Wilkinson Trace Bowling Green KY 42101 |
| Friday, June 13th 2025 7:30 a.m. – 8:00 a.m. Registration 8:00 – 10:30 a.m. Testing | WRITTEN TESTING | Sloan Convention Center 1021 Wilkinson Trace Bowling Green KY 42101 |
| Monday, June 30th | CPAT CARD SUBMISSION DEADLINE Last day to submit CPAT Cards (no extensions/no exceptions) | |
| July 7 th – 11 th | | BG Fire Administration 625 East 6 th Ave |
| Aug 4 th – 8 th | FINAL INTERVIEWS | BG Fire Administration 625 East 6 th Ave |
| Sunday, Aug 10th | PAI SUBMISSION DEADLINE | |
| Aug 11 th – 17 th | Applicants complete PAI (Personality Assessment Inventory Online) & contacted by HR to schedule Polygraph | |
| Aug 11 th – 17 th | POLYGRAPH | BGPD 911 Kentucky St |
| Saturday, Sept 6 | Physical Fitness Maintenance | Location: TBD (applicants will be notified by HR) |
| October 1 st – 3rd | | Conditional Job Offers |
| Tuesday, October 21 | BOARD OF COMMISSION APPOINTMENT DATE | City Hall Commission Chambers 1001 College St (3 rd Floor) |